

**DURHAM INLAND WETLANDS
and
WATERCOURSES AGENCY**

*Durham Town Hall
Durham, Connecticut 06422*

AMENDED AGENDA

NOTICE OF REGULAR MEETING

Monday, July 11, 2016

7:30 p.m.

Durham Public Library

Meeting Room

7 Maple Avenue

Agenda:

1. Call to Order
2. Roll Call
3. Seating of Alternates
4. Amendments to Agenda
5. Approval of Agenda
6. Approval of Minutes
7. Public Session
8. Town of Durham, Public Safety Complex Project, Site Plan Modification, 37, 41, 51 Main St.
9. Enforcement Officer's Report
10. Payment of Bills
11. Miscellaneous
12. Adjournment

**8.a. Lyman Farms Inc. Construct 12'
Wide 30' bridge for 14th Hole.
Remove existing culvert @ 14th hole.**

/jak
7/1/16

cc: IWC Members & Alternates
First Selectman K. Garvis
B. Curtis Bascom & Benjamin, LLC
J. Corona, Esq. D. Smith