

**DURHAM INLAND WETLANDS
and
WATERCOURSES AGENCY**
*Durham Town Hall
Durham, Connecticut 06422*

NOTICE OF REGULAR MEETING

Monday, April 13, 2015

7:30 p.m.

Durham Public Library

Meeting Room

7 Maple Avenue

Agenda:

1. Call to Order
2. Roll Call
3. Seating of Alternates
4. Amendments to Agenda
5. Approval of Agenda
6. Approval of Minutes
7. Public Session
8. Durham Agricultural Fair Association, LLC, Construction of pump house and associated utilities for a fire protection system for the Cow Palace Building within 100' of existing pond used for fire protection.
9. Wetlands Enforcement Officer's Report
10. Payment of Bills
11. Miscellaneous
12. Adjournment

/jak

4/7/15

cc: IWC Members & Alternates
First Selectman K. Garvis
B. Curtis Bascom & Benjamin, LLC
J. Corona, Esq.