

# TOWN OF DURHAM

## **Economic Development Commission**

**P.O. Box 428**

**Durham, CT 06422**

**Durham Library, Lower level, 7pm**

## **6/24/08 Regular Meeting Agenda**

1. Call to Order
2. Roll Call
3. Amendments & Approval of Agenda
4. Approval of minutes (5/27)
5. Correspondence to EDC
6. Old Business
  - Existing Business Subcommittee Update: Gary Sheldon
7. New Business
  - Preparation of CERC consulting contract (Rick)
  - Status of SiteFinder agreement (Rick)
  - Sale of Lake Grove School and its possible future uses (Rick/Laura Francis)
  - Foreclosure on Vin Baker property (Rick)
  - Farmer's Market progress (Diana/Ona)
  - Water issues on Main St. (Firehouse hookup with state grant, other houses hookup, and a grant for Middletown water study).
8. Public Comment
9. Adjournment

Prepared by:

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